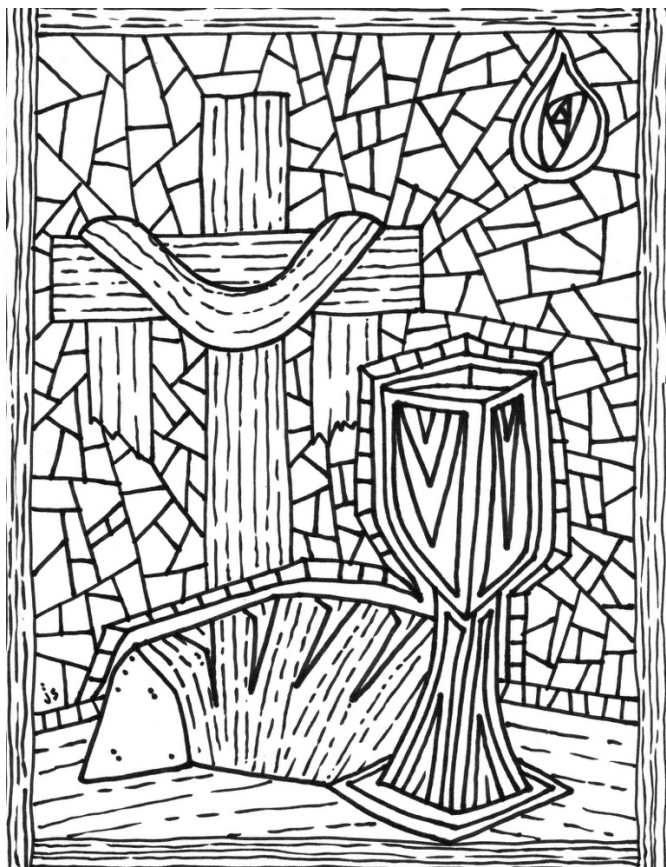


# LENT



# A Penitential Order: Rite Two

## The Word of God

## Organ Prelude

## Welcome and Announcements

## The Blessing of the Sunday School Children

AT THE TOLLING OF THE BELL THE CONGREGATION STANDS AS ABLE FOR THE PROCESSION.

## Processional Hymn [REFER TO HYMN BOARD OR BULLETIN]

THE PEOPLE REMAIN STANDING AS ABLE

CELEBRANT Bless the Lord who forgives all our sins.

PEOPLE **God's mercy endures forever.**

CELEBRANT Hear the commandments of God to his people:  
I am the Lord your God who brought you out of  
bondage.

You shall have no other gods but me.

PEOPLE **Amen. Lord have mercy.**

CELEBRANT You shall not make for yourself any idol.

PEOPLE **Amen. Lord have mercy.**

CELEBRANT You shall not invoke with malice the Name of  
the Lord your God.

PEOPLE **Amen. Lord have mercy.**

CELEBRANT Remember the Sabbath day and keep it holy.

PEOPLE **Amen. Lord have mercy.**

CELEBRANT Honor your father and your mother.

PEOPLE **Amen. Lord have mercy.**

CELEBRANT You shall not commit murder.  
 PEOPLE **Amen. Lord have mercy.**

CELEBRANT You shall not commit adultery.  
 PEOPLE **Amen. Lord have mercy.**

CELEBRANT You shall not steal.  
 PEOPLE **Amen. Lord have mercy.**

CELEBRANT You shall not be a false witness.  
 PEOPLE **Amen. Lord have mercy.**

CELEBRANT You shall not covet anything that belongs to  
 your neighbor.  
 PEOPLE **Amen. Lord have mercy.**

## Confession

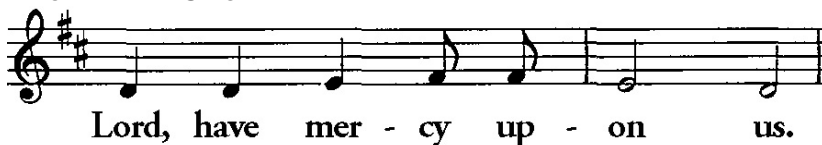
CELEBRANT Compassion and forgiveness belong to the  
 Lord our God, though we have rebelled against  
 him.

Let us then renounce our willfulness and ask  
 his mercy by confessing our sins in penitence  
 and faith.

THE PEOPLE KNEEL AS ABLE. SILENCE MAY BE KEPT.

CELEBRANT In a dark and disfigured world we have not held  
 out the light of life: Lord, have mercy upon us.

PEOPLE AND CHOIR



CELEBRANT In a hungry and despairing world we have  
 failed to share our bread: Christ have mercy  
 upon us.

## PEOPLE AND CHOIR



Christ, have mer - cy up - on us.

CELEBRANT In a cold and loveless world we have kept the love of God to ourselves: Lord have mercy upon us.

## PEOPLE AND CHOIR



Lord, have mer - cy up - on us.

[Liturgical resources taken from *Common Worship*, copyright The Archbishops' Council of the Church of England.]

CELEBRANT Through the cross of Christ, God have mercy on you, pardon you and set you free. God strengthen you in all goodness and keep you in life eternal. Know that you are forgiven and be at peace. **Amen.**

## The Collect of the Day

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray. [THE CELEBRANT SAYS THE COLLECT]

PEOPLE **Amen.**

THE PEOPLE MAY BE SEATED.

## The Lessons and Psalm [REFER TO BULLETIN INSERT]

AFTER EACH READING THE READER SAYS

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

## **The Sequence Hymn** [REFER TO HYMN BOARDS OR BULLETIN]

THE PEOPLE REMAIN STANDING FOR THE READING OF THE GOSPEL.

CELEBRANT The Holy Gospel of our Lord Jesus Christ  
according to \_\_\_\_\_.

PEOPLE **Glory to you, Lord Christ.**

THE READING OF THE GOSPEL, ENDING WITH

CELEBRANT The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

## **The Sermon**

**The Nicene Creed** THE PEOPLE STAND, SAYING IN UNISON:

**We believe in one God,  
The Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and  
glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic  
Church.**

**We acknowledge one baptism for the forgiveness  
of sins.**

**We look for the resurrection of the dead, and the  
life of the world to come. Amen.**

## **The Prayers of the People**

[THE LEADER AND PEOPLE PRAY RESPONSIVELY.]

LEADER        We pray to the Lord for the courage to give  
                         ourselves to him [this Lent].

                         Lord, meet us in the silence.

PEOPLE        **Give us strength and hear our prayer.**

Give us the courage to look beyond ourselves to mission in  
your world. We pray for our Presiding Bishop Michael, our  
Bishop Susan, and all who are working to share your love  
everywhere.

May the blood and water flowing from the side of Jesus bring  
forgiveness to your people and help us to face the cost of  
proclaiming salvation.

Lord, meet us in the silence.

**Give us strength and hear our prayer.**

Give us the courage to give up war, bitterness and hatred,  
and to seek peace. We pray for peace in the world.

May the shoulders of the risen Jesus, once scourged by soldiers, bear the burden of political and military conflict in our world.

Lord, meet us in the silence.

**Give us strength and hear our prayer.**

Give us the courage to give up quarrels, strife and jealousy in our families, neighborhoods and communities.

May the presence of the risen Jesus, his body once broken and now made whole, bring peace and direction as we live with one another.

Lord, meet us in the silence.

**Give us strength and hear our prayer.**

Give us the courage to live for others, giving time, care, and comfort to the sick and those in need.

We pray for \_\_\_\_\_.

THE PEOPLE'S PETITIONS ARE READ ALOUD.

THE PEOPLE MAY ADD ADDITIONAL PRAYERS, SILENTLY OR ALOUD.

May the wounded hands of Jesus bring his healing and the light of his presence fill their lives.

Lord, meet us in the silence.

**Give us strength and hear our prayer.**

Give us the courage to give up our fear of death and to rejoice with those who have died in faith.

Especially we remember \_\_\_\_\_.

May the risen Lord Jesus, whose feet were once nailed to the cross, walk alongside the dying and bereaved, and lead them and all your Church, through death to the gate of glory.

Lord, meet us in the silence.

**Give us strength and hear our prayer.**

## Concluding Collect

THE CELEBRANT MAY THEN SAY ONE OR MORE OF THE FOLLOWING SENTENCES, FIRST SAYING,

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worth of all men to be received, that Christ Jesus came into the world to save sinners. *Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

*1 John 2:1-2*

## The Peace [THE PEOPLE STAND]

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

THE PEOPLE EXCHANGE THE PEACE.

## The Offertory

### At the Presentation [ALL STANDING]

OLD HUNDREDTH

LOUIS BOURGEOIS, 1551

*With great dignity*

Praise God, from whom all blessings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709



# The Great Thanksgiving

(Eucharistic Prayer A)

THE PEOPLE REMAIN STANDING

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give God thanks and praise.**

THE CELEBRANT PROCEEDS:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[HERE A PROPER PREFACE IS SUNG OR SAID.]

THE CELEBRANT CONTINUES:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist I

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Holy, holy, holy *Sanctus*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea-ven and earth are full of thy glo-ry. Glo -

- ry be to thee, O Lord Most High. Bless-ed is he that com-eth

in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

THE PEOPLE STAND OR KNEEL.

THE CELEBRANT CONTINUES:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is the Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

CELEBRANT AND PEOPLE:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

## THE CELEBRANT CONTINUES

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

## CELEBRANT AND PEOPLE:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

THE CELEBRANT BREAKS THE CONSECRATED BREAD.

THE CELEBRANT AND PEOPLE SAY:

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.**

[A PERIOD OF SILENCE IS KEPT.]

THE CELEBRANT CONTINUES:

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.** [IN LENT ALLELUIA IS  
OMITTED.]

## S 158

## The Holy Eucharist I

Fraction Anthem: O Lamb of God *Agnus Dei*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer-cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer-cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

THE CELEBRANT SAYS THE FOLLOWING INVITATION:

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE COMMUNION.

PLACING YOUR ARMS ACROSS YOUR CHEST INDICATES YOU WOULD RATHER RECEIVE A BLESSING.

GLUTEN-FREE IS AVAILABLE UPON REQUEST.

AFTER COMMUNION THE CELEBRANT SAYS:

Let us pray.

THE CELEBRANT AND PEOPLE:

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness  
of heart; through Christ our Lord, Amen.**

[A BLESSING IS NOT CUSTOMARY DURING LENT. THE PRIEST MAY  
OFFER A SOLEMN PRAYER OVER THE PEOPLE.]

**Recessional Hymn** [REFER TO HYMN BOARD OR BULLETIN]

## **The Dismissal**

THE CELEBRANT DISMISSES THE PEOPLE

PEOPLE      **Thanks be to God.**

## **Organ Postlude**

ALL ARE CORDIALLY INVITED TO JOIN THE COFFEE HOUR  
IN THE PARISH HALL AFTER WORSHIP.

IF YOU WISH TO RETAIN THIS WORSHIP BOOKLET TO BECOME  
MORE FAMILIAR WITH TRINITY'S WORSHIP, PLEASE FEEL FREE TO  
DO SO. OTHERWISE, LEAVE IT WITH THE USHER AS YOU DEPART.

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