



Celebration of New Ministry
The Reverend Tom Callard



March 9, 2024
2 O'clock in the Afternoon

845 Chestnut Street, Escondido, CA 92025

The Prelude: Canon in D

Johann Pachelbel

Processional Hymn, #525, 1982 Hymnal



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: Aurelia, Samuel Sebastian Wesley (1818-1876).



When all is in place, the Bishop continues

Bishop Blessed be the one, holy, and living God.

All **Glory to God for ever and ever.**

Bishop There is one Body and one Spirit;

All **There is one hope in God's call to us;**

Bishop One Lord, one Faith, one Baptism;

All **One God, Creator of all.**

Bishop The Lord be with you.

All **And also with you.**

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated. The new Rector and Wardens stand near the Bishop. The Bishop states the purpose of the gathering and concludes:

People of Trinity Church, you have reflected on your ministry and discerned your choice for a new Rector.

Wardens We have chosen and called Tom Callard to be our Rector, and he has accepted.

Bishop I commend your choice and affirm this call.

Bishop Are you, the people of Trinity Church, ready to continue in your ministry, with Tom as your priest?

All **We are.**



THE WORD OF GOD

Lectors from Trinity present Tom with a Bible and say:

Tom, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Rector Let us hear again the Good News of salvation.
All **Amen.**

The people sit.

The First Reading: Isaiah 65:19-25

I will rejoice in Jerusalem
and delight in my people;
no more shall the sound of weeping be heard in it
or the cry of distress.
No more shall there be in it
an infant who lives but a few days
or an old person who does not live out a lifetime,
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat,
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain
or bear children for calamity,
for they shall be offspring blessed by the LORD—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together;
the lion shall eat straw like the ox,
but the serpent—its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.
The Word of the Lord.

All Thanks be to God.

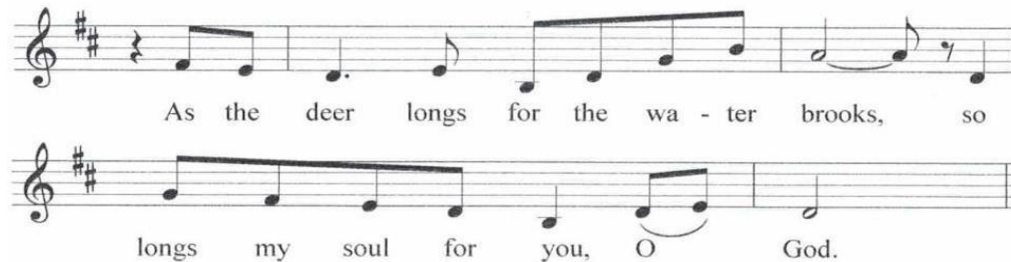


Psalm 42:1-7

Please join in singing the Psalm Refrain as indicated

Setting by David Lewis

Psalm 42: 1-7 - Proper 7 (Alt.) - Year C - RSL



- ¹ As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- ² My soul is a thirst for God, a thirst for the living God; *
when shall I come to appear before the presence of God?
- ³ My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- ⁴ I pour out my soul when I think on these things; *
how I went with the multitude and led them into the
house of God,
- ⁵ With the voice of praise and thanksgiving, *
among those who keep holy-day.
- ⁶ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- ⁷ Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Second Reading: Philippians 4:4-7

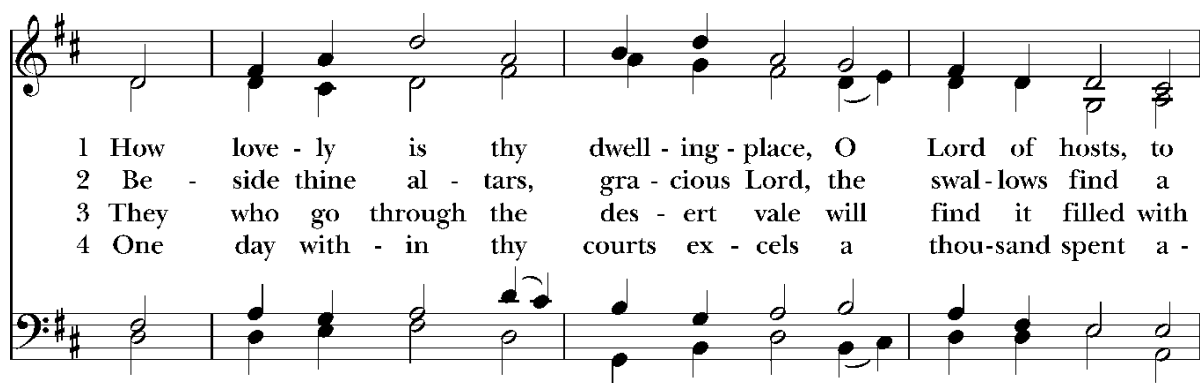
Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

The Word of the Lord.

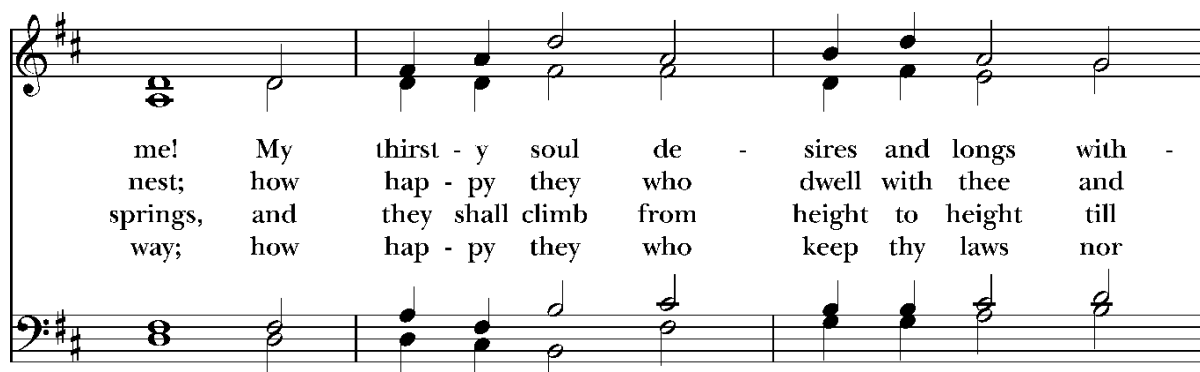
All Thanks be to God.



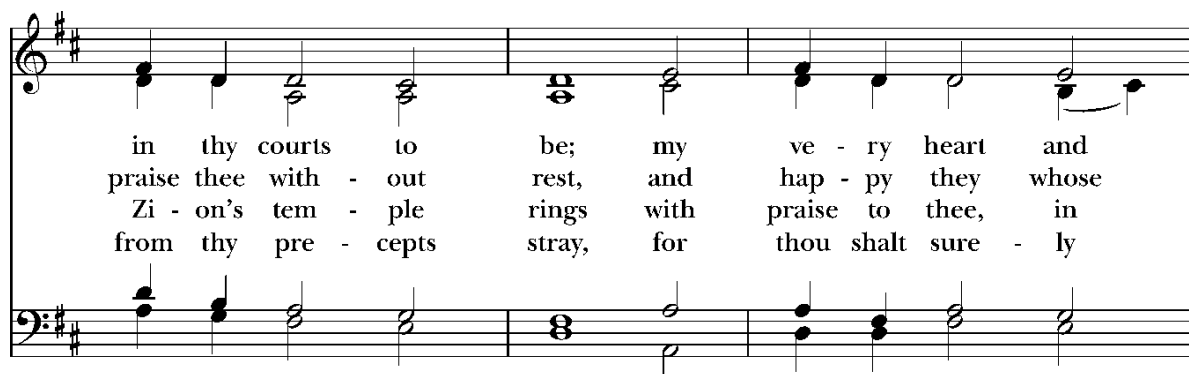
Sequence Hymn, # 517, 1982 Hymnal



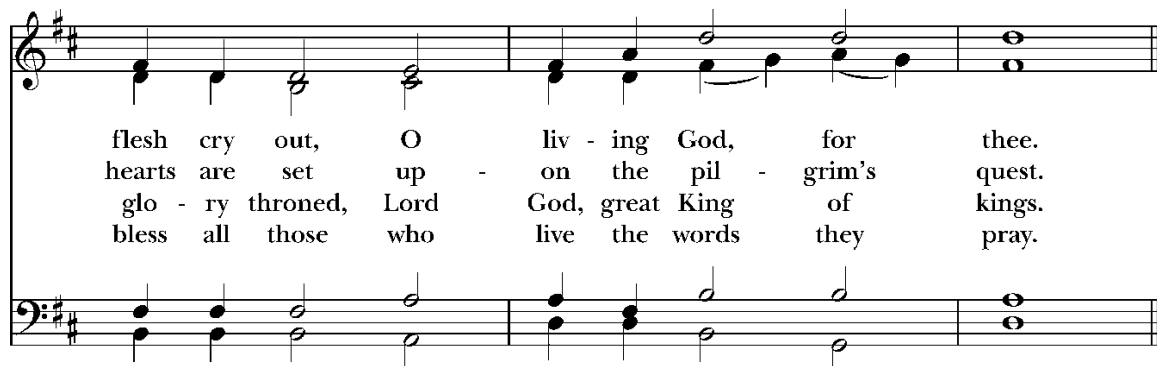
1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -



me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly



flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.



The Holy Gospel: Luke 6:20-26

Leader The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Jesus lifted up his eyes on his disciples, and said:

Blessed are you who are poor, for yours is the kingdom of God.

Blessed are you who are hungry now, for you shall be satisfied.

Blessed are you who weep now, for you shall laugh.

Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

But woe to you who are rich, for you have received your consolation.

Woe to you who are full now, for you shall be hungry.

Woe to you who laugh now, for you shall mourn and weep.

Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

Jesús miró a sus discípulos, y les dijo:

«Dichosos ustedes los pobres, pues de ustedes es el reino de Dios.

»Dichosos ustedes los que ahora tienen hambre, pues quedarán satisfechos.

»Dichosos ustedes los que ahora lloran, pues después reirán.

»Dichosos ustedes cuando la gente los odie, cuando los expulsen, cuando los insulten y cuando desprecien su nombre como cosa mala, por causa del Hijo del hombre. Alégrese mucho, llénense de gozo en ese día, porque ustedes recibirán un gran premio en el cielo; pues también así maltrataron los antepasados de esa gente a los profetas.

»Pero ¡ay de ustedes los ricos, pues ya han tenido su alegría!

«Ay de ustedes los que ahora están satisfechos, pues tendrán hambre!

»¡Ay de ustedes los que ahora ríen, pues van a llorar de tristeza!

»¡Ay de ustedes cuando todo el mundo los alabe, pues así hacían los antepasados de esa gente con los falsos profetas!

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

The Sermon

Ms. Cass Martensen



THE RENEWAL OF BAPTISMAL VOWS

Following the Sermon, the liturgical party moves to the Baptismal Font. Members of Trinity's Altar Guild present water for the renewal of Baptismal Vows and say:

Tom, at this font we baptize and bless. Join us in sharing God's love and sacraments with those who enter our doors.

Rector Let us find the living God in the ministries of the church. **Amen**

Bishop In celebration of this day, and as a commitment to the ongoing ministry of Jesus Christ, I invite you to stand as you are able and join me as we renew our baptismal vows

Tom and people of Trinity Church, in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

All We will, with God's help.

Bishop The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior.

Rector Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

Bishop Do you reaffirm your renunciation of evil and renew your Commitment to Jesus Christ?

All I do.

Bishop Do you believe in God the Father?

All I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

**All I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified,
died, and was buried.
He descended to the dead.**



**On the third day he rose again.
He ascended into heaven, and is seated at
the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

All **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

Bishop May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. *Amen.*

During the following anthem, the congregation is sprinkled with the water.

Anthem: *Exsultate Justi* (Psalm 33:1-3)

Ludovico Viadana

Rejoice in the Lord, O ye just; praise befits the upright.
Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings.
Sing to him a new canticle, sing well unto him with a loud noise.
Rejoice in the Lord, O ye just; praise befits the upright.

The Prayers

A symbol of prayer is brought forth by the Daughters of the King, who say:

Tom, join us in praying for the Church, the Community and the World, praying especially for those whom Jesus favors and those whose needs are known to God alone.

Rector In the Spirit of God, who knows our deepest needs and hears every prayer, let us pray for the Church, the world, and all who yearn for Christ's presence. **Amen**

A LITANY FOR THE MISSION OF THE CHURCH

Litanist Holy God, in whom all things in heaven and earth have their being,
All Have mercy on us.

Jesus the Christ, through whom the world is reconciled to the Father,
Have mercy on us.

Holy Spirit, whose glory fills the world and searches the depths of God,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From blind hearts and petty spirits that refuse to see the need of all humankind for your love,
Savior, deliver us.



From pride, self-sufficiency and the unwillingness to admit our own need of your compassion,
Savior, deliver us.

From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,
Savior, deliver us.

From ignorance, apathy, and complacency that prevent us from spreading the Gospel,
Savior, deliver us.

O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.
Hear us, O Christ.

Touch our eyes, that we may see your glory in all creation.
Hear us, O Christ.

Touch our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.
Hear us, O Christ.

Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.
Hear us, O Christ.

Touch our hearts, that we may discern the mission to which you call us.
Hear us, O Christ.

Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.
Hear us, O Christ.

Touch our hands, that we may each accomplish the work you give us to do.
Hear us, O Christ.

Strengthen and encourage all who minister in your name in lonely, dangerous and unresponsive places.
Hear us, O Christ.

Open the hearts and hands of many to support your Church in this and every place.
Hear us, O Christ.



Bishop Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

Representatives of the congregation and of the diocese bring forward symbols of ministry to the new Rector.

Eucharistic Ministers and Acolytes

Tom, receive this chalice and share with us in leading the worship of God in this holy place. ***Amen.***

Pastoral Care Ministry

Tom, receive this oil and join us in anointing the sick and the dying and bringing the love of Jesus to those who are unable to come to church. ***Amen.***

Trinity Toymakers

Tom, receive these toys and share with us in the joyful ministry of making gifts which we share with children of all ages. ***Amen.***

Children & Youth Ministries

Tom, receive this children's Bible, and be among us to serve the needs of children and youth in our community, remembering that children and youth are not our future, but our present. ***Amen.***

Participants in the Haven House ministry

Tom, receive this can of soup and ladle, and be among us to share the blessing of food with those in our community for whom food and shelter are scarce. ***Amen.***

Participants in the Prayers and Squares ministry

Tom, receive this quilt and share with us in the ministry of love and care with those who need Jesus's touch. ***Amen.***

A representative from the Diocese

Tom, receive these Canons to obey and guide you as you participate and share with us in the Councils of the Church. ***Amen.***

The Vestry

Tom, receive these keys and these minutes as symbols of our joint ministry in the faithful leadership of this parish. **Amen.**

The Bishop invites Tom's family to come forward.

The Call Committee

Tom, receive this book, these healthy snacks and these slippers as a sign to remember to take time for prayer and Sabbath rest, to care for your health, and to spend quality time with your family. **Amen.**

The Flower Guild

Tom, receive these flowers for yourself and Sagrario, as a reminder of the sacred duty to which you are called as a husband, father, brother and son. **Amen.**

Bishop Susan

Tom, receive this cross as a reminder of the hope to which you are called through the resurrection of Jesus Christ. And may all of these gifts be signs of the ministry that is mine and yours in this place. **Amen.**

Rector

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit.

Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do.

Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word.

Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ.
Amen.



The Bishop says to the congregation:

Bishop Greet your Rector!

All The peace of the Lord be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

The Bishop offers an Offertory Sentence.

The choir sings an Amen and the director says:

Tom, receive the gift of music and share with us in praising God with a joyful noise. **Amen**

While the altar is being prepared, the community makes an offering. The offering for today's service is for the Rector's Discretionary Fund. You may make an electronic donation using the QR code on the back of the bulletin.



Offertory Anthem:

HOLY, HOLY, HOLY

(by Nancy Hill Cobb)

The Trinity Parish Choir

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! all the saints adore Thee, casting
down their golden crowns around the glassy sea;
cherubim and seraphim, falling down before Thee,
which wert and art and evermore shalt be.

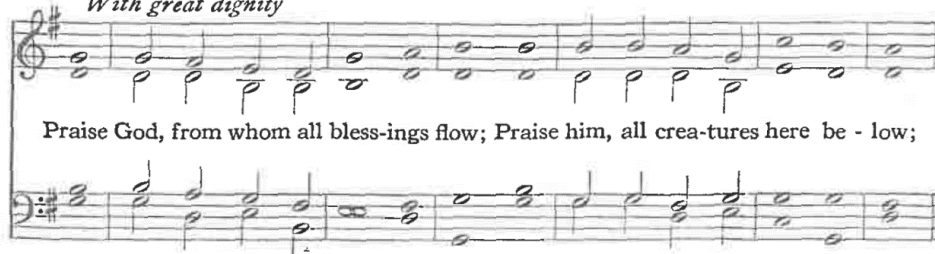
Holy, holy, holy! though the darkness hide Thee,
though the eye of sinful man Thy glory may not see;
only Thou art holy, there is none beside Thee,
perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name, in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

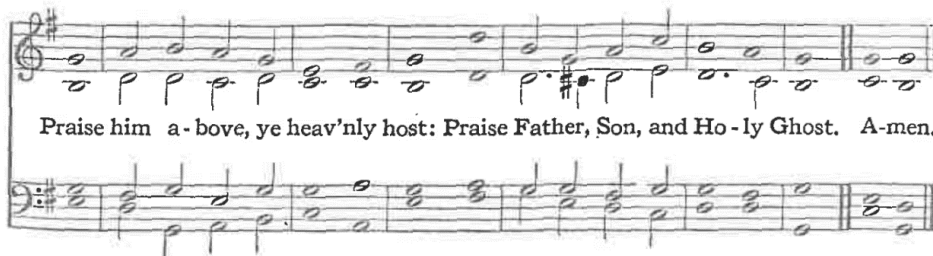
At the Presentation (All standing as able)

OLD HUNDREDTH
With great dignity

LOUIS BOURGEOIS, 1551



Praise God, from whom all blessings flow; Praise him, all creatures here below;



Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN, 1709



THE GREAT THANKSGIVING EUCCHARISTIC PRAYER A

The people remain standing as able. When all is in place, the Bishop continues

Bishop The Lord be with you.
All **And also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy Holy Holy
Sanctus and Benedictus

David Lewis

Introduction

Ho-ly Ho-ly Ho-ly Lord

God of pow-er and might. Heav'n and earth are full of your

Glo-ry. Ho-san-na in the high-est.

Blessed is He who comes in the name of the Lord. Ho-

san-na in the high-est. Ho-san-na in the high-est.



*The people stand or kneel.
Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,



All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen

The Celebrant breaks the consecrated Bread. A period of silence is kept.
 Christ our Passover is sacrificed for us;

All Therefore let us keep the feast.

Jesus, Lamb of God
 Agnus Dei

David Lewis

Gently *Intro*

Je - sus Je - sus Lamb of God

Je - sus Je - sus Lamb of God.

Last ending. Grant us thy peace.

(Men) (Women)

You take a-way the sins of the world. Have mer - cy on us.

(Men) (Women) Repeat to end.

You take a-way the sins of the world. Have mer-cy on us

The Celebrant invites the people to receive the Holy Communion.

The Communion

All are invited to receive the Holy Communion. You may stand or kneel at the altar rail. Our custom is to dip the host in the chalice and place it on your hand. If you prefer not to receive the wine, please let the minister know. If you would like to receive a blessing only, indicate by crossing your arms. Gluten free hosts are available.



Anthems at the Eucharist:

The Time for Turning

(By Craig Courtney)

Flute: Leila Sackfield

Piano: April Snyder

To everything a season, to everything a time:
a moment to move forward and leave the past behind.
As summer turns to autumn and bids farewell to spring,
there comes a time for turning to every living thing.
The breezes change direction, the geese turn homeward bound.
The leaf turns from its clinging and falls upon the ground.
The flower turns from blooming to slumber in the snow.

And so to all a season, a time for letting go.
Now is the time for turning and this a place to start;
for yielding to the yearning, for changing of the heart;
a moment to surrender the things we should release,
forgive and find forgiveness,
and in forgiveness, peace, and in forgiveness, peace.

The Lord is My Shepherd

(By Howard Goodall)

Violin: Annette Rico

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil: for thou art with me;
thy rod and thy staff they comfort me.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.



Post Communion Hymn, #304, 1982 Hymnal

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to -
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

Post Communion Prayer

When the Communion is finished, the Bishop Continues
 Let us pray.

All **Loving God,**
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.



Bishop

We have celebrated this new pastoral relationship in the great prayer of the Church. Tom I commend to your love and care the people of Trinity Church. My brothers and sisters in Christ, I commend to your love and care your new Rector, colleague and friend, Tom.

The Bishop blesses the people

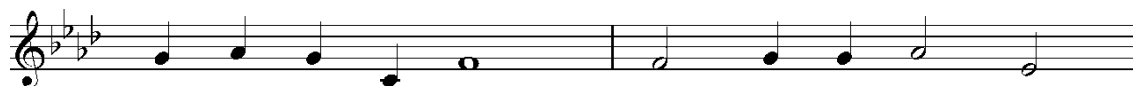
Recessional Hymn, #541, 1982 Hymnal



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my		is
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say, “Go	work	to	-	day.”
2	du - ty	have	for - got,	he	slum - bered	_____		not.
3	may	our	God ful - fill	his	right - cous	_____		will.
4	hours	too	swift - ly	fly. The	night	draws	_____	nigh.
5	with	the	set - ting	sun, _____	“Ser - vants,	well		done.”

Words: Jane Laurie Borthwick (1813-1897), alt. Music: *Ora Labora*, Thomas Tertius Noble (1867-1953).

The Dismissal

All Let us go out into the world, rejoicing in the power of the Spirit.
Thanks be to God

The Postlude: *Festival Trumpet Tune*

David German



ASSISTING IN TODAY'S SERVICE

The Rt. Rev. Dr. Susan Brown Snook, *Celebrant*

The Venerable Cindy Campos, *Archdeacon*

The Rev. Canon Gwynn Lynch, *Assisting*

The Rev. Tom Callard, *Assisting*

Ms. Cass Martensen, *Preaching*

David Lewis, *Organist*, and the Trinity Parish Choir

April Snyder, *Musical Assistant*

Leila Sackfield, *Flautist and Psalmist*

Annette Rico, *Violinist*

Charles Olander, Mel Waterhouse, *Ushers*

Dave Cowles, *First Reading*

Eileen Arteburn, *Epistle*

Julie Carroll, *Litanist*

Joey Rodriguez, Tim Miley, Chris Turrentine, Nik Halouchits, Milo Sharpe, Megan Smith, Ed

Turrentine, *Acolytes and Eucharistic Ministers*

Marilyn Meredith, Dru Cowles, Rachel Burdette, Ruth Barry, *Altar Guild*

Ruth Barry, *Flower Guild*

Lawrence Dee, Celena Lopes, Rick Sackfield, Ron Smith, *Livestream Team*

**Thank you for being with us today for this celebration.
After the service, please join us in the Parish Hall for a reception.**

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