

Easter



The Holy Eucharist: Rite Two

The Word of God

Organ Prelude

Welcome and Announcements

The Blessing of the Sunday School Children

AT THE TOLLING OF THE BELL THE CONGREGATION STANDS AS ABLE FOR THE PROCESSION.

Processional Hymn [REFER TO HYMN BOARD OR BULLETIN]

THE PEOPLE REMAIN STANDING AS ABLE

CELEBRANT Alleluia, Christ is risen.

PEOPLE **The Lord is risen indeed. Alleluia.**

CELEBRANT Praise the God and Father of our Lord Jesus Christ.

PEOPLE **He has given us new life and hope.**

CELEBRANT He has raised Jesus from the dead.

PEOPLE **God has claimed us as his own.**

CELEBRANT He has brought us out of darkness.

PEOPLE **He has made us light to the world..**

CELEBRANT Alleluia. Christ is risen.

PEOPLE **The Lord is risen indeed. Alleluia.**

The Gloria in Excelsis

Robert Powell (b. 1932)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Let us pray. [THE CELEBRANT SAYS THE COLLECT]

PEOPLE **Amen.**

THE PEOPLE MAY BE SEATED.

The Lessons and Psalm [REFER TO BULLETIN INSERT]

AFTER EACH READING THE READER SAYS

READER The Word of the Lord.

PEOPLE **Thanks be to God.**

The Sequence Hymn [REFER TO HYMN BOARDS OR BULLETIN]

THE PEOPLE REMAIN STANDING FOR THE READING OF THE GOSPEL.

CELEBRANT The Holy Gospel of our Lord Jesus Christ
 according to _____.

PEOPLE **Glory to you, Lord Christ.**

THE READING OF THE GOSPEL, ENDING WITH

CELEBRANT The Gospel of the Lord.

PEOPLE **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed THE PEOPLE STAND, SAYING IN UNISON:

**We believe in one God,
The Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

[THE LEADER AND PEOPLE PRAY RESPONSIVELY.]

LEADER We pray for God's grace.
Lord, receive our praise.

PEOPLE **And hear our prayer.**

LEADER Lord God, through your grace we are your people;
through your Son you have redeemed us; in your
Spirit you have made us as your own. We pray for
our Bishops, Michael and Susan, and for the work
of all who seek your will in and out of the church,
and for all those newly baptized. In the Anglican
cycle _____.

We pray for God's grace.

PEOPLE **Make our hearts respond to your love.**

LEADER Lord, receive our praise.

PEOPLE **And hear our prayer.**

LEADER We pray for justice and goodness in the world you have made, for our nation, and for our community of Escondido.

We pray for God's grace.

PEOPLE **Make our lives bear witness to your glory where we are.**

LEADER Lord, receive our praise.

PEOPLE **And hear our prayer.**

LEADER We pray for those in need, naming them silently or aloud.

THE PEOPLE'S PETITIONS ARE READ ALOUD.

THE PEOPLE MAY ADD ADDITIONAL PRAYERS.

LEADER We pray for God's grace.

PEOPLE **Make our wills eager to obey, and our hands ready to heal.**

LEADER Lord, receive our praise.

PEOPLE **And hear our prayer.**

LEADER We give thanks for our blessings, naming them silently or aloud.

THE PEOPLE MAY OFFER THEIR THANKS.

LEADER We pray for God's grace.

PEOPLE **Make our voices one with all your people in heaven and on earth.**

LEADER Lord of life.

PEOPLE **Hear our prayer, and make us one in heart and mind to serve you with joy forever.**
Amen.

The Peace [THE PEOPLE STAND]

CELEBRANT The peace of the Lord be always with you.

PEOPLE **And also with you.**

THE PEOPLE EXCHANGE THE PEACE.

The Offertory

At the Presentation [ALL STANDING]

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 From sin's power do thou set free soul's new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

The Great Thanksgiving

(Eucharistic Prayer D)

THE PEOPLE REMAIN STANDING

CELEBRANT The Lord be with you.

PEOPLE **And also with you.**

CELEBRANT Lift up your hearts.

PEOPLE **We lift them to the Lord.**

CELEBRANT Let us give thanks to the Lord our God.

PEOPLE **It is right to give God thanks and praise.**

THE CELEBRANT PROCEEDS:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

[HERE A PROPER PREFACE IS SUNG OR SAID.]

THE CELEBRANT CONTINUES:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

CELEBRANT AND PEOPLE:

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Setting: William Mathias (b. 1934)

THE PEOPLE STAND OR KNEEL.

THE CELEBRANT CONTINUES:

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he

gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

CELEBRANT AND PEOPLE:



Christ has died. Christ is ris - en. Christ will come a - gain.

THE CELEBRANT CONTINUES

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (*NN.* and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

CELEBRANT AND PEOPLE:

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

THE CELEBRANT BREAKS THE CONSECRATED BREAD.

The Fraction Anthem CELEBRANT AND PEOPLE:

Al - le-lu - ia, al - le - lu - ia! Hearts and voic - es heaven - ward raise:
 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.

Words: Christopher Wordsworth (1807-1885), alt.
 Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

87. 87. D

THE CELEBRANT SAYS THE FOLLOWING INVITATION:

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

ALL ARE WELCOME TO RECEIVE COMMUNION.

PLACING YOUR ARMS ACROSS YOUR CHEST INDICATES YOU WOULD RATHER RECEIVE A BLESSING.

GLUTEN-FREE IS AVAILABLE UPON REQUEST.

AFTER COMMUNION THE CELEBRANT SAYS:

Let us pray.

THE CELEBRANT AND PEOPLE:

**God of glory, by the raising of your Son
you broke the chains of death and hell;
fill us with faith and hope,
for a new day has dawned
and the way to life stands open
in our Savior Jesus Christ. Amen.**

The Blessing

THE CELEBRANT BLESSES THE PEOPLE

Recessional Hymn [REFER TO HYMN BOARD OR BULLETIN]

The Dismissal

CELEBRANT Let us go forth in the name of Christ.
Alleluia, alleluia!

PEOPLE **Thanks be to God. Alleluia, alleluia!**

Organ Postlude

ALL ARE CORDIALLY INVITED TO JOIN THE COFFEE HOUR
IN THE PARISH HALL AFTER WORSHIP.

IF YOU WISH TO RETAIN THIS WORSHIP BOOKLET TO
BECOME MORE FAMILIAR WITH TRINITY'S WORSHIP, PLEASE
FEEL FREE TO DO SO. OTHERWISE, LEAVE IT WITH THE USHER
AS YOU DEPART.

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